

| <p align="center"><b>FORM 11</b><br/> <i>(Refer rules 15 &amp; 16)</i><br/> List of Objections/Application for Correction of Entries/Replacement of EPIC/Making of PwD Received in Form 8</p>                                                                                                     |                    |                                                              |                                         |                                                               |                                    |                                                                                      |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|------------------------------|
| Designated location identity<br>(where applications have been received)                                                                                                                                                                                                                           |                    | Constituency (Assembly/£Parliamentary):<br><b>NORTH TURA</b> |                                         |                                                               |                                    | Revision Identity                                                                    |                              |
| 1. List number@                                                                                                                                                                                                                                                                                   |                    | 2. Period of receipt of applications (covered in this list)  |                                         |                                                               |                                    | From date<br><b>05/09/2026</b>                                                       | To date<br><b>05/09/2026</b> |
| 3. Place of hearing*                                                                                                                                                                                                                                                                              |                    |                                                              |                                         |                                                               |                                    |                                                                                      |                              |
| Serial number<br>\$ of<br>application                                                                                                                                                                                                                                                             | Date of<br>receipt | Name of elector<br>objecting/making<br>application           | Reasons for objection/applications      |                                                               |                                    | Date of hearing*                                                                     | Time of<br>hearing*          |
|                                                                                                                                                                                                                                                                                                   |                    |                                                              | Whether<br>correction of<br>entry (Y/N) | Whether<br>replacement<br>of EPIC (Y/N)                       | Whether<br>marking of<br>PwD (Y/N) |                                                                                      |                              |
| 1                                                                                                                                                                                                                                                                                                 | 2                  | 3                                                            | 4                                       | 5                                                             | 6                                  | 7 (a)                                                                                | 7 (b)                        |
| 1                                                                                                                                                                                                                                                                                                 | 05/09/2026         | APURBA CHANDA                                                | Y                                       | N                                                             | N                                  |                                                                                      |                              |
| £ In case of Union territories having no Legislative Assembly<br>@ For this revision for this designated location<br>* Place, time and date of hearings as fixed by electoral registration officer<br>\$ Running serial number is to be maintained for each revision for each designated location |                    |                                                              |                                         | Date of exhibition at designated<br>location under rule 15(b) |                                    | Date of exhibition at Electoral<br>Registration Officer's Office<br>under rule 16(b) |                              |
|                                                                                                                                                                                                                                                                                                   |                    |                                                              |                                         |                                                               |                                    |                                                                                      |                              |